## NOTICE OF MEETING

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 278

The Board of Directors of Harris County Municipal Utility District No. 278 will hold a regular meeting on Friday, December 5, 2025, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Concho Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Approve minutes.
- 2. Public comments.
- 3. Approve audit for fiscal year end August 31, 2025.
- 4. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors winter conference.
- 5. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 6. Review, revise and adopt Resolution Establishing the Authorized Depository Institutions and adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions.
- 7. Conduct annual review of Investment Policy and adopt Resolution Regarding Annual Review of Investment Policy.
- 8. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 9. Attorney's report, including review and update Eminent Domain Report to the Texas Comptroller.
- 10. Additional reports from directors and/or consultants and discuss future agenda items.



Attorney for the District

Harris County Municipal Utility District No. 278 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.