NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 278

The Board of Directors of Harris County Municipal Utility District No. 278 will hold a regular meeting on Friday, August 8, 2025, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Blanco Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Approve minutes.
- 2. Public comments.
- 3. Engage auditor to conduct audit for fiscal year end August 31, 2025.
- 4. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 5. Discuss American Waterworks Association conference.
- 6. Adopt budget for fiscal year end August 31, 2026.
- 7. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 8. Review Arbitrage Rebate Report for Series 2020 Refunding Bonds.
- 9. Authorize delinquent tax attorney to mail notice of public hearing for termination of water and sewer service for delinquent tax accounts.
- 10. Update on annual letter agreements with HOAs for Flock Safety license plate reader cost contributions and take appropriate action.
- 11. Attorney's report, including report regarding legislative matters.
- 12. Additional reports from directors and/or consultants and discuss future agenda items, including National Night Out.



Attorney for the District

Harris County Municipal Utility District No. 278 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.