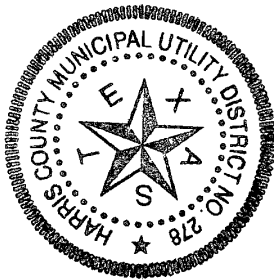


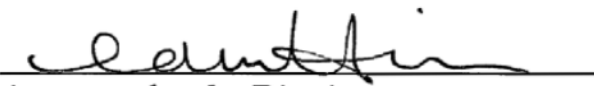
## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 278

The Board of Directors of Harris County Municipal Utility District No. 278 will hold a regular meeting on Friday, June 5, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Concho Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Public comments.
3. Presentation by Laurel Place Homeowners Association and Buckson Landscape Architecture regarding park development concept for land located in the District.
4. Financial and bookkeeping matters, including:
  - a. payment of the bills and review of investments, including approve documents and actions required in connection with opening investment account with NewFirst Bank to participate in Certificates of Deposit Account Registry System (CDARS); and
  - b. approve Resolutions Expressing Intent to Reimburse, if appropriate.
5. Series 2026 Unlimited Tax Bonds.
6. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
8. Attorney's report, including approve letter of support for Harris County Toll Road Authority Shared Use Path trail program.
9. Additional reports from directors and/or consultants and discuss future agenda items.



  
Attorney for the District

*Harris County Municipal Utility District No. 278 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.*

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.